

The Transforming Marriage Supper of the Lamb



Henry J. Falcone

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First Edition – August 2017

All Scripture is from the Amplified Bible (AMP) unless noted otherwise.

Foreword – By Ron McGatlin

In this book Henry Falcone has written a timely word regarding the times of this moment in history fit into the rich biblical context of the end time moves of God. It is written from the Spirit by prophetic revelation of the written word of God. This book is not written by intellectual interpretation but by Holy Spirit revelation. Therefore, it will be understood by the Spirit and may disturb some previous intellectual interpretations of the written word.

Probably most if not all reading this book are aware that our world is now in the beginnings of a great transformation that is changing the world. Forerunners have for decades been pointing to this time of transition from the passing church age into the kingdom of God reality appearing on earth. Now, today apostolic prophetic words are laying the more perfect foundation of Christ Jesus in and with His people on earth.

The old must give way to the new foundational word from God that is preparing a people to bring forth the reality of the kingdom of God on earth as it is in heaven. Maturing sons and daughters of God, joint heirs with Christ, are growing into place to become the seeds of the new world bearing the glory of God's kingdom reality of righteousness, peace and joy, in the Holy Spirit. The great emphasis of the new way is one on one intimate love relationship of the people of God with the living God of heaven dwelling in them on earth by the Holy Spirit.

The great opposition to this kingdom reality is headed up by the spirit of anti-Christ along with many other subjacent sprits of darkness working through the current world systems of influence and governance. These evil spirits are currently in a panic mode thrusting out a great offensive against all that is godly. They realize that their time is short. This is leading into a season of deep tribulation in the world that will both end the darkness with self-destruction, and press the "middle of the road" lukewarm believers into fully turning to God with their whole hearts and lives to become maturing kingdom sons and daughter or to abandon what faith they may have had.

This short book is a small part of preparing us to move with the workings of God in bringing forth mature Spirit led and Spirit empowered sons and daughters to plant the world with the reality of the kingdom of God on earth.

Ron McGatlin

www.openheaven.com
basileia@earthlink.net

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Chapter 1 – The “Day” of Entering

We have entered into the beginning of the 7th prophetic day “kingdom age” and it begins with the “marriage supper of the Lamb.”

The “seventh day” refers to the 7th “one-thousand-year period” or the “seventh millennium” since Adam. Biblical study reveals that there were four millennia between Adam and Christ Jesus, and two millennia between Christ and this current season of the beginnings of the third millennium since Christ Jesus.

Therefore, prophetically speaking, we are in the 3rd day since Christ and the 7th day since Adam. “But, beloved, do not forget this one thing, that with the Lord one day *is* as a thousand years, and a thousand years as one day. 2 Pet 3:8 NKJV.”

The Call to Come

In Rev. 3:20 (AMP): Jesus is standing at the door and knocking at the end of the church age. He comes and speaks to each individual Christian’s heart, **“I stand at the door and knock, if any man hears my voice and opens the door I will come in and sup with him and he with me.”**

Jesus has just finished speaking to the last of the 7 churches, the church at Laodicea which comes at the end of 2000 years or 2 spiritual days of church history.

The condition of the last days church is seen in what they say, **“You say you are rich and in need of nothing”** but in reality, Jesus says, **“but I say, You are poor, blind and naked which really is a state of a new born babe.** (Rev 3:17 AMP).

At the end of the church age and the beginning of the 3rd day Kingdom age, the church is full of knowledge and prosperity, "You say you are rich and need of nothing." Yet, Jesus says you don't see your true spiritual condition as mere babes in true spiritual need of Kingdom reality.

A Need to Repent

So powerful is this truth of their spiritual condition that Jesus comes and offers a way out of this spiritual condition. Rev.3:18 AMP: **"I counsel you to buy from Me gold that has been heated red hot and refined by fire so that you may become truly rich; and white clothes [representing righteousness] to clothe yourself so that the shame of your nakedness will not be seen; and healing salve to put on your eyes so that you may see."**

Jesus is standing in His end time church at the end of the church age and beginning of the Kingdom age with the same message he began to preach when He was on the earth, **"Repent, the Kingdom of God is at hand."**

He speaks to the last day's church, in Revelation 3:19 AMP that true repentance must come forth to enter fully into the Kingdom of God reality. Jesus says **"Those whom I [dearly and tenderly] love, I rebuke and discipline [showing them their faults and instructing them]; so be enthusiastic and repent [change your inner self—your old way of thinking, your sinful behavior—seek God's will]."**

He Stands at the Door and Knocks

Beloved, we now see a prophetic picture of Jesus and His church. He is standing at the door of his church at the end of the church age outside the door of each one's heart with an invitation to repent and then offers us a way out and up to full grown maturity in Him.

In Revelation 3:20, He gives an invitation not to the lost and unsaved, but to the "lost sheep" of the house of God as he did in Matthew chapter 10.

At the end of Revelation 3, He invites those who will hear to enter a divine shift and change in their relationship with him. He invites them into the marriage supper of the Lamb.

This invitation is for the Lord to come in a new and deeper kingdom reality in the hearts of those who say, "Yes." Then He will come with fire to complete the work of God that He began in those that have let him in. Phil 1:6 NKJV says, "**Being confident of this very thing, that He who has begun a good work in you will complete *it* until the day of Jesus Christ.**"

For Jesus to finish that work in us, He is now bringing about a divine shift, a divine work of His glory to be seen in His full-grown sons and daughters. This shift begins in Revelation 3:20. Jesus changes the focus of his attention from the 7 churches to the "one person" who has an opportunity to respond to his knock.

The Lord Jesus has come to stand in the midst of the 7 churches at the end of the church age to bring about a paramount change. He desires to change our spiritual position from operating from under the powers and principalities of darkness in the air. He is causing us to rise up in the "air" as a man-child to displace those powers of darkness. He is causing those who respond to retake the spiritual ground and position of dominion that Adam lost in the garden.

Chapter 2 - The Marriage Supper of the Lamb

The marriage supper of the Lamb is not a one-day event. The marriage supper of Jesus begins with a continuous invitation from Jesus for us to open the door of our hearts to become one with him. The marriage supper of the lamb is where the two shall become one. Paul wrote to us that marriage is the great mystery that reveals the relationship with Christ and His church. Now that relationship is coming forth from the Lord as he brings forth his completed sons and daughters to be connected fully to Jesus our head.

As individuals open the door for the Lord to come in to sup with them, He is going to come in and sup with them in a new and much more personal way. What we must understand is that supping with us is not going to be the same manner as we have known. It will be deeper, clearer and more intimate and filled with the power and glory of the Lord.

Beloved, what we have experienced of the Lord in his manifest presence where we have been has been awesome. But there is so much more that the Lord will do in those who will open the door and sup with him.

This time Jesus is not going to sup with us as we have known in the church age. He is lifting us up into a new place in the heavenly realm where we partake of the true flesh and blood of Jesus and become one with him as he desired for us from the beginning.

He desires to be truly one with us more than we could ever imagine. His intention is to work in and with His bride together as a witness to the world of His glory. The Omega God has come to finish the work in His sons and daughters to bring them into full maturity so they can rule and reign with Him forever and ever.

How is He doing it?

Revelation 19:6-9 AMP speaks to this end time work of God. **"And I heard, as it were, the voice of a great multitude, as the sound of many waters and as**

the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns! ⁷ Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

⁸ And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints."

⁹ Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God."

Beloveds, here is the finishing work Jesus is offering us in Revelation chapter 3. If we will buy the gold tried by the fire, get the eye salve we need, and let Him clothe us we will hear that knock and let Him in to sup with us and us with Him.

Notice it says, the Bride, the wife has made herself ready. When we answer the call to enter this marriage supper by opening the door of our heart as found in Rev. 3:20. Then a supernatural finishing work of God takes hold of our life and He begins to reveal his finishing glory in us. He said on the cross, it is finished and He meant it. Jesus is offerings us a deeper intimate fellowship with Him to become one with Him as He is with the Father.

That They and We Would Be One

In this divine deeper intimate Holy Communion with Him, a deep new intimacy of the Lord takes place in our hearts that is making us one with Him in Kingdom reality. He comes in to finish the work that he started.

Jesus prayed for this in John 17:20 AMP, **"I do not pray for these alone [it is not for their sake only that I make this request], but also for [all] those who [will ever] believe and trust in Me through their message, 21 that they all may be one; just as You, Father, are in Me and I in You, that they also may be one in Us, so that the world may believe [without any doubt] that You sent Me.**

Jesus is bringing into full view the power of this prayer and making this a kingdom reality in His full-grown sons and daughters that have answered the knock on the door and have entered into the marriage supper with Him. His part is to knock and come in and transform us from glory to glory.

Our part of the equation is to open the door and let Him in. Our part is to desire this new deep relationship with Him as full grown sons and daughters. Our part is to sell everything we have, so to speak, to buy this pearl of great price, or buy the gold tried by fire. If we are willing and obedient, we will eat of the good of the land.

If we will do our part, we will experience the Lord in a very deep personal way as never before. He will awaken our ears to have the ear of the learned as one taught of the Lord in a personal way so we know how to speak a word in season to those who are weary. (Isaiah 50:49 AMP). In other words, we will speak with authority and power as Jesus did on the Earth.

Chapter 3 – The Mystery of the Kingdom

The mystery of the kingdom, knowing the thoughts and plans of God!

We have often claimed Jeremiah 29:11 AMP as a verse we believe in, but in the marriage supper of the Lamb, this verse becomes a reality. **“For I know the plans and thoughts that I have for you,’ says the Lord, plans for peace and well- being and not for disaster, to give you a future and a hope.”**

In this marriage supper, what are the Lord’s intentions?

1. To make us ready as in Rev 19:7, to allow us to be dressed in a white wedding gown that symbolizes purity of heart and purpose as being one with the Lord.
2. That we would enter fully into the Kingdom of God Reality as His bride in the full marriage supper of the Lamb where we walk and live in the full thoughts and plans of God.

What is our part in this supping with the Lord? It is for each of us to love the Lord with all our heart, soul, mind and spirit, and to seek first His kingdom and his righteousness.

Matthew 22:37 AMP: **“Jesus said to him, ‘You shall love the LORD your God with all your heart, with all your soul, and with all your mind.’”** Mat 6:33 AMP: **“But seek first the kingdom of God and His righteousness, and all these things shall be added to you.”**

These can no longer be verses we just quote, but they must become flesh or personalized in us as our life experience. Jesus said, **“Who are my mothers, who are my brother? He that does the will of God, they are my mothers and they are my brothers?”** Matthew 12:48 KJV.

This marriage supping Jesus invites us to, in Rev 3:20, causes a purity of purpose in our hearts to seek the Lord and him only shall we serve. In this supping, the Lord removes every idol, every spot, and everything that is not of his kingdom life in us. He comes and refines us like gold and silver so we can bring to the Lord offerings of righteousness. (Mal 3:3).

It is here the Lord will reveal the secrets and mysteries of his kingdom because he desires for us to KNOW HIS THOUGHTS AND PLANS FOR THIS HOUR AND THE HOUR TO COME! When we open that door to sup with Him and Him with us, He brings us into unity of His thoughts and plans by giving us an upward call as found in Rev 4:1 AMP: **After this I looked, and behold, a door standing open in heaven! And the first voice which I had heard, like the sound of a [war] trumpet speaking with me, said, "Come up here, and I will show you what must take place after these things."**

Intimacy Few Have Known

This is an intimacy that few have known. Many in the body of Christ may hear the Lord some and do some of what he desires and live the rest of their lives in their own desires and understanding. Few will pay the price to qualify for becoming full grown sons and daughters of God. For it is costly. It requires a fundamental change of heart and truly seeking first the Kingdom of God not in theory but in reality.

The Lord gives us a promise of this intimacy and what we must do as we open the door of our hearts to his knock. Jeremiah 29:12-14 AMP: **"Then you will call on Me and you will come and pray to Me, and I will hear [your voice] and I will listen to you."** (I will come in and sup with you and you with me.)

"13 Then [with a deep longing] you will seek Me and require Me [as a vital necessity] and [you will] find Me when you search for Me with all your heart." (This is a deeper intimacy He offers to all those who will open the door and let Him in.)

“14 I will be found by you,’ says the Lord, ‘and I will restore your fortunes and I will [free you and] gather you from all the nations and from all the places where I have driven you,’ says the Lord, ‘and I will bring you back to the place from where I sent you into exile.” (This is the new spiritual place the Lord desires to bring His sons and daughters to in restoring us to our rightful place of dominion to rule and reign with him now on the earth.)

Every moment of every day, the Lord is speaking a present word to us. That is why His voice “walked with Adam in the cool of the day. The Voice of the Lord is walking (moving forward) and has walked from the beginning of creation, “Let there be light,” to the end of this age where he says to us, “COME UP HERE, SO I CAN SHOW YOU, SPEAK TO YOU, THE THINGS THAT ARE TO COME!”

Receiving Specific Instructions

In this marriage supper of the Lamb God is revealing His thoughts, His intentions, His desires and His secrets to those He trusts, His bride, His overcomers, His full-grown sons and daughters that honor Him, His word and will obey Him.

These sons and daughters will receive very specific instructions from the Lord. He will reveal to them His thoughts, and then in them His plans to accomplish on the earth what He has shown them in the heavens.

He will make them become a wheel within a wheel as Ezekiel was shown in Chapter 1:15-21 AMP: **“Now as I looked at the living beings, I saw one wheel on the ground beside the living beings. Regarding the appearance of the wheels and their construction: they gleamed like chrysolite (beryl, olivine); and the four were made alike.**

Their appearance and construction were a wheel [set at a right angle] within a wheel. Whenever they moved, they went in any [one] of their four directions without turning as they moved. Regarding their rims: they were so high that they were awesome, dreadful, and the rims of all four of them were full of eyes all around.

Whenever the living beings moved, the wheels moved with them; and when the living beings rose from the earth, the wheels rose also. Wherever the spirit went, the beings went in that direction. And the wheels rose along with them; for the spirit or life of the living beings was in the wheels.

Whenever those went, these went; and whenever those came to a stop, these came to a stop; and whenever those rose from the earth, the wheels rose close beside them, for the spirit of the living beings was in the wheels.”

Beloved, this is what it means to know the thoughts and plans of God and becoming one with him as full-grown sons. The Sons and daughters of God that are coming to full maturity will be this wheel on the earth. They will only move on earth when the living creatures move in heaven. They will only say what the Spirit gives them to say. They will only do what the Spirit tells them to do. They will be one with the Lord as a Bride with a Bridegroom. The two shall become one.

That is why His thoughts and plans are for wellbeing and peace and not evil and they give us hope in our FINAL OUTCOME. That final outcome is at our door and those who will open the door and let Him will hear the voice of the Lord reveal His thoughts, desires, plans and the way to do it, that He has for us NOW! Is not that glorious! Hallelujah!

There is no guess work involved. There is no “ministry work or church work” involved. Everything that will come forth from our life will be from the Kingdom of God that is within us. That Kingdom within us will transform this world into the Kingdom of our God in Christ Jesus.

Chapter 4 - The Former and Latter Rains

Beloved, the Lord desires us to hear the voice of the Lord like never before. John describes the sound of His voice like a war trumpet. Joel chapter 2:11 AMP says, **“The Lord utters His voice before His army, for His camp is very great, because strong and powerful is he who [obediently] carries out His word. For the day of the Lord is indeed great and very terrible [causing dread]. Who can endure it?”**

Joel chapter 3:16 AMP: **“The Lord thunders and roars from Zion and utters His voice from Jerusalem [in judgment of His enemies], And the heavens and the earth tremble and shudder; But the Lord is a refuge for His people And a stronghold [of protection] to the children of Israel.”**

In the marriage supping with the Lord, a divine finishing work of the Lord takes place, greater even than on the day of Pentecost. On the Day of Pentecost, He began the good work, but in the Day of the Lord, He finishes the work.

The prophet Haggai speaks to this end time glory. Haggai 2:9 AMP: **“The latter glory of this house will be greater than the former,’ says the Lord of hosts, ‘and in this place I shall give [the ultimate] peace and prosperity,’ declares the Lord of hosts.”**

In this marriage supper, we receive the former and latter rain together that will finish the work of the Lord and will bring us forth as full-grown sons and daughters in true unity with Him as His bride.

Joel 2:23 AMP: **“Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.”**

Haggai: 6:3 AMP: **"Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth."**

All of this will manifest in our lives as we follow on to know the Lord. He will come to us as we answer the knock on the door of our heart and let Him in. He will do this and more if we learn to come and sup with Him and Him with us continually in this moment in time.

God's Timing

Beloved, understanding God's timing is critical. The Lord is standing in the 7 churches at the end of the 6th day church age and the beginning of the 7th day Kingdom age. He standing as the Word of God in our midst in full blown glory and majesty. He is appearing to us as the King of Kings and Lord of Lords.

(Note: The "third day" represents the third one-thousand-year period or millennium since Christ. The "seventh day" represents the seventh one-thousand-year period or seventh millennium since Adam. Somewhere around the year 2000 we finished the 6th millennium and began the 7th millennium.)

This appearance of the Lord first to his people is the "Omega Finishing Work" he has come to do in those who will welcome him into their hearts for this marriage supper. He intends to bring them into full grown son-ship as Kings and Priests to our God to rule and reign with Him. The earth is in the final travailing moments to push this child out into Kingdom reality.

Romans 8:19-22(AMP): **"The whole creation waits breathless with anticipation for the *revelation of God's sons and daughters.* 20 Creation was subjected to frustration, not by its own choice—it was the choice of the one who subjected it—but in the hope 21 that the creation itself will be set free from slavery to decay and brought into the glorious freedom of God's children. 22 We know that the whole creation is groaning together and suffering labor pains up until now."**

As we enter into this marriage supper with the Lord at the beginning of the 3rd and 7th day of the Lord or Kingdom age, we must answer that knock on our heart's door. If we hear the knock we must obey and allow the Lord to come in and sup with us and us with him.

As we do this beloved, we enter the end time travail of the Spirit of God in creation that is bringing forth the manifestation of the sons of God.

The travail of creation is causing a spiritual power from God to be released in us to enter this marriage supper with him where we will be filled and transformed with the glory of the Lord. The spiritual knock of Jesus has a hidden call in it to those who answer and that is to arise and shine.

Isaiah 60:1-3 AMP: **"Arise [from spiritual depression** (You are poor, blind and naked) **to a new life], shine [be radiant with the glory and brilliance of the Lord]; for your light has come, And the glory and brilliance of the Lord has risen upon you. 2 "For in fact, darkness will cover the earth, And deep darkness will cover the peoples;** (this is the travailing time of the earth because of this deep darkness that God is using to bring us forth: LET THERE BE LIGHT!) **But the Lord will rise upon you [Jerusalem] And His glory and brilliance will be seen on you. 3 "Nations will come to your light, and kings to the brightness of your rising."**

This is the Lord's intention. In the marriage supper, he has offered us to ARISE AND SHINE! In Rev 4:1 AMP, Jesus says to us again, **"Come up here so I can show you the things to come! "**

In this intimate new deep fellowship with the Lord, He shares His thoughts and plans with us in a new way. He shares them as we arise and shine and enter into that "risen place" the "seated place" in heavenly realms where His full power and authority are revealed and imparted to us.

In Isaiah 60, He commands us to "Arise and Shine!" In Rev 4:1, He command us to "Come up here, so I can show you the things to come." Please note that as we open the door and let him in to sup with us we begin to arise and shine and his glory begins to fill us and shine out of us as he completes his finishing work in us. His intention is to bring his full-grown sons and daughters to be seated with him in heavenly places in Kingdom reality and power to rule and reign NOW ON THE EARTH.

Paul writes, in Ephesians 2:6-7 AMP: **And He raised us up together with Him [when we believed], and seated us with Him in the heavenly places, [because we are] in Christ Jesus, 7 [and He did this] so that in the ages to come He might [clearly] show the immeasurable and unsurpassed riches of His grace in [His] kindness toward us in Christ Jesus [by providing for our redemption].**

Chapter 5 – The Final Travail - A Man-Child is Born

Our Spiritual Destiny

Our spiritual destiny is to rule the nations with the Lord.

What does the process look like to rule and reign with him in Kingdom reality? It looks like a two-sided coin. The Lord must first marry us as a Bride without spot or wrinkle and then walk in us and with us as full-grown sons and daughters of God.

Revelation 19:6-9 AMP shows us the bridal position we are to have as His Bride, and Revelation 12:1-5 AMP shows us the side of the coin of full grown sons. Both are correct for they are two sides of the same coin.

The Bridal side must come first because it is the “being one with him as his bride” that releases his life to flow through us in dominion power to be sons that will rule and reign with him forever and ever.

The Bridal Side

Let’s look at the Bridal side one more time. Revelation 19:6-9 AMP: **“Then I heard something like the shout of a vast multitude, and like the boom of many pounding waves, and like the roar of mighty peals of thunder, saying, ‘Hallelujah! For the Lord our God, the Almighty, [the Omnipotent, the Ruler of all] reigns.’**

7.Let us rejoice and shout for joy! Let us give Him glory and honor, for the marriage of the Lamb has come [at last] and His bride (the redeemed) has prepared herself.

8.She has been permitted to dress in fine linen, dazzling white and clean— for the fine linen signifies the righteous acts of the saints [the ethical conduct, personal integrity, moral courage, and godly character of believers].

9. Then the angel said to me, 'Write, blessed are those who are invited to the marriage supper of the Lamb.'"

This is the Bridal sign of the coin. She is permitted to dress in fine linen which are the righteous acts. Thoughts and plans of God are revealed in her and through her on the earth. Blessed are those who are invited, (I stand at the door and knock. Rev.3:20) to the MARRIAGE SUPPER OF THE LAMB! I will come in and sup with them and they with me.

They are blessed because when He comes in, He finishes them with glory. The Glory that cause them to be changed from glory to glory and to arise and shine for the nations to see. Amen and Amen!!!

As this happens, the Bride begins to function as a full-grown sons and daughters of the Lord. As the final travail of the earth is happening know that this bride, these sons and daughters, are arising now on the earth in new power and glory to rule and reign with him on earth as it is Heaven.

Revelation 12 speaks of this great event, this final travail that is bringing forth this bride and full-grown sons. Darkness covers the earth, the church is poor, blind, and naked. Jesus is standing on the outside of "any man's heart" with an invitation to come into the marriage supper of the Lamb to FINISH THE WORK HE STARTED ON THE LORD'S DAY!

The Son Side

The other side of the coin can be seen in Revelation 12: The whole Earth is in travail as well as the church who is represented as the "mother pregnant and about to give birth." As the child is coming down that birth canal as a son, he is also being formed as a Bride because she is permitted to wear the gown.

Here in Revelation 12, the son is now permitted to gain heavenly access and is given a spiritual position of authority over the devil so he can instantly begin to rule and reign with the Lord and defeat the devil and his demons and all of their plans.

As the Kingdom of God is now manifesting on the earth through the man-child walking in his heavenly position with the Lord on earth, the kingdom of this earth is becoming the Kingdom of our God in Christ.

Revelation 12:1-5(AMP), **"A great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head. 2 She** (the church as we have known it to be) **was pregnant and cried out in pain as she was about to give birth.**

3 Then another sign appeared in heaven: an enormous red dragon with seven heads and ten horns and seven crowns on its heads. 4 Its tail swept a third of the stars out of the sky and flung them to the earth. The dragon stood in front of the woman who was about to give birth, so that it might devour her child the moment he was born.

5 She (the church) **gave birth to a son, a male child, who will rule all the nations with an iron scepter. And her child was snatched up to God and to his throne."**

This man-child, these full-grown sons of God, are snatched up to God to meet him in the air. This is so important for us to see. The man-child is caught up to meet the Lord in the air to **BECOME SEATED WITH HIM** in heavenly places.

The marriage supper of the Lamb as it is being revealed in us now lifts us up out of where we have lived under the powers and principalities in the air and under their controlling dominion. We arise to the place of being seated with Jesus where we take over that spiritual place the devil had in the air and we begin to rule and reign from there with Jesus to take dominion on the earth.

This marriage supper as it unfolds causes a war in heaven to happen and the greatest victory Jesus has done to manifest on the earth. His sons and daughters arise in His glory and He will be seen in them. His glory is seen in them as they fill the whole earth.

Paul testifies to this in 2nd Thes.1:10 AMP, he says, **“when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.”**

Beloved of the Lord, that day is now. Blessed are they that are invited to enter the marriage supper of the Lamb. Jesus the full-grown head will now be fully connected with a full-grown body of believers, and now the Kingdom of God will be established on the earth.

The marriage supper of the Lamb reality will bring forth full grown sons of God that are lifted up into the spiritual place in the air with Jesus where they now have full power and authority over the enemy and are able to take dominion on the earth.

Beloved, in this marriage supper a man-child is arising and he is being lifted up to take over the spiritual land the enemy had in the air, and the devil and the demons are being cast down everywhere the man child is birthed in the earth realm.

In this event, Jesus puts Satan under his feet because his full-grown sons are now seated with Him in heavenly places in the air. The man-child is lifted up and Satan, the accuser of the brethren is cast down. The Kingdom of God is now ready to be fully manifested on the earth and a war is breaking out.

The End Time War

Revelation 12:7-11(AMP): speaks of this war. **Then war broke out in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back. 8 But he was not strong enough, and they lost their place in heaven. 9 The great dragon was hurled down—that ancient**

serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.

In Revelation chapter 12, the Man-Child is birthed and caught up into the heavenly realm and a war breaks out where Satan is going to be cast down and out because the man-child takes back that place of spiritual authority in the air that they had in the beginning in the garden. He can now walk in his true kingdom position that God gave Adam in the beginning. He is now able with Jesus to redeem the earth.

NOW FULL SALVATION HAS COME, THE GOSPEL OF THE KINGDOM!

Revelation 12:10-11(AMP): **"Then I heard a loud voice in heaven say: 'Now have come the salvation and the power and the kingdom of our God, and the authority of his Messiah. For the accuser of our brothers and sisters, who accuses them before our God day and night, he has been hurled down 11 They triumphed over him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death.'"**

Beloved of the Lord, this is what Jesus is offering right now to all believers who are willing to come out of the noise and work of the church age and answer the knock at the door found in Rev 3:20.

One simple step of obedience to open the door and let the King of Glory come in changes everything about us. One step of obedience allows the Omega Finishing God to come and finish the work he promised to complete in us even to the day of Christ!

Beloved of the Lord, He is offering this divine finishing work of the marriage supper of the lamb now. Do you want it? Then hear his voice saying to you right now, **"Behold, I stand at the door and continually knock. If anyone hears My voice and opens the door, I will come in and eat with and he with Me.**

What a beautiful simple call to enter the 3rd / 7th day kingdom age. If we will hear His voice and open the door of our heart to the new and deeper relationship He is calling us to, He will cause us to come up where He is in the Spirit for the finishing work of God to be revealed in us. He will bring us forth as a Bride without spot and as a full-grown man-child destined to rule the nations with a rod of iron with Him.

Do you want this beloved? Then open the kingdom door in your heart and invite Him in for the marriage supper of the Lamb. Trust Him to reveal it in you and through you. You were saved by faith in his power, let us now use that same faith in Him to finish it. It is time for us to learn how to rule and reign with him forever and ever as Kings and Priests to our God.

Chapter 6 - The New Wine of the Kingdom

How can a Father give a wedding celebration and not have enough wine for his guests for the entire wedding time? At the wedding in Cana, Jesus is invited to a wedding where the wine will run out.

It would seem like the father of this bride was not a wise steward or planner because he failed to be able give his guests all the wine needed to drink for the wedding.

What is the prophetic meaning of this and what does it have to do with the "Transforming Marriage Supper of the Lamb" that is now unfolding?

It is an allegorical picture of the church at the end of the church age and the beginning of the Kingdom age. Revelation chapters 1-3 speak of the condition of the church for over 2,000 years, ending with the church at Laodicea and Jesus standing outside the church.

Jesus is outside the church looking for a people who will answer the knock at the door of their hearts. He is looking for those who will enter into the marriage supper of the Lamb with Him.

His intention for those who enter into this supper is to receive the finishing work of the Omega God in bringing them forth as full-grown sons and daughters.

Over that 2,000-year period there has been only a small remnant who have been able to see the Kingdom reality and enter into the fullness of it. It would seem as though the Father of the Bride, our Father, didn't plan very well because of the true spiritual condition we find at the end of the second day church.

With all that Jesus points out as wrong and that needs to be repented of, it seems like at our present pace and course we will not be finished or completed at the end of the age.

There Is a Wedding at Cana

We will never be seen as full-grown sons and daughters without a divine intervention from God Himself.

The condition of the last day's church is one of immaturity and needs the remedies that Jesus offers in Revelation 3:17-20.

The wedding at Cana is a prophetic picture of what the work of God will look like at the closing of the second day church age and at the beginning of the third day Kingdom age. The wine, or "the work that the Spirit was to do in the hearts," does not seem to be able to have enough power to finish the work in us.

At Cana, we see a prophetic picture of the last day's church where all the wine has gone and many saints are still in the condition of being babies - poor, blind, pitiable, and naked. Even after the work of all the Holy Spirit revivals, renewals, restoration movements and other works over the past 2000 years, we are not yet finished and complete.

These moves of God took us much further down the road toward that goal, but were not able to finish us and bring us forth as full-grown sons of God.

The wine of the Spirit given at Pentecost 2,000 years ago, is the present work of the Holy Spirit in our hearts which was given to produce full grown Sons, but has now run out on the horizontal plane of religious second day church life.

Now at the beginning of the third day Kingdom reality there is need for more wine. Not the measure of the first wine that started the work in us, but the new measure of the New Wine Jesus makes at Cana which is given to complete and finish the work in us.

This is the new wine that Jesus made out of water at the wedding at Cana. The wine the master of the wedding said, "Others served the best wine first and then the cheapest later, but you have SAVED THE BEST FOR LAST!"

The Quality Goes IN Before the Name Goes ON

The interesting thing about this wine is that the quality of this wine was not made by the natural process of making wine by having to ferment and then being drained out from vessel to vessel as natural wine was made.

This wine was made finished, perfect, and complete and it did not have to go through the normal sanctification process. Why? Because of the time we live in it is needed to come forth now. There is an urgency of the hour we live in because the wine is all gone.

This new wine from the wedding at Cana was called the "best wine" and was saved to the end of the wedding celebration.

Isn't that awesome! What does that mean to us?

It means that Jesus, who began the good work in us by giving us the Holy Spirit to start it, has more and even deeper power of the Holy Spirit to finish us as "the best wine" for last! Praise our God!

He has a wine that is perfect from its conception and it has not been weakened by man's attempt of religion to help us be made into full grown sons by our own efforts.

The first wine got tainted by man's hands at the end of the age. They replaced the true work of the Baptism of the Holy Spirit the initial wine of Pentecost with a replica fake wine called the "wisdom of man."

The Laodicean church's testimony to Jesus was, "You say you are rich and in need of nothing." The truth is they had nothing that they thought they had. They said they were rich and full of God, but they were lukewarm. Their wine had run out and they didn't even know it.

But in the midst of the church are a people within a people who see their true spiritual condition and have repented and changed. They have allowed the Lord to lead them into true repentance and now they are able to hear the knock of Jesus on the door of their heart.

They have invited Him to sup with them. They are supping with the Lord in a new and deeper intimacy called the marriage supper of the Lamb.

Chapter 7 - Wedding Celebration and Marriage Super of the Lamb

At this wedding celebration at Cana, we have a prophetic picture of the marriage supper of the Lamb, where on the third day at the wedding feast the wine had run out.

Mary, the Mother of Jesus, says to Jesus, "They have no more wine." Jesus replied, "Woman, what is that to you and me, my time to work has not yet come." Yet, in spite of saying that He still does the miracle there even before the fullness of His time had come.

It is not a miracle of raising the dead. It is not a miracle of healing the sick or casting out devils. He did not walk on water or calm a sea here. He simply provides new wine to FINISH the wedding feast.

He takes ordinary water in some ordinary water pots and on the way to the master in changes its structure from water to wine. It was a miracle no man could ever do. John writes to us that, "This is the first miracle to show forth His glory!"

John 2:11 states, "This, the first of His signs (attesting miracles), Jesus did in Cana of Galilee, **and revealed His glory** [displaying His deity and His great power openly], and His disciples believed [confidently] in Him [as the Messiah—they adhered to, trusted in, and relied on Him]."

Discerning the Prophetic Message

This miracle is hard for the natural mind to comprehend. But there is more to it than meets the natural eye. This miracle is done on the third day. This is a prophetic end time miracle that Jesus is first going to do in the natural "Cana".

He is going to call the servants to get six ordinary foot washing water pots and fill them up with water. Then He is going to tell them to draw "some out" and give it to

the Master of the celebration. On the journey from the pot to the Master, it is changed from water to wine and it is called the "best wine for last."

At the wedding in Cana, Jesus does a prophetic miracle while there as a wedding guest. In the natural realm, that will speak of the nature and kind of miracle he will do in this third day Kingdom age at this closing of the second day church age.

From Adam to Jesus is 4,000 years or four prophetic days. From Jesus to the year 2000 was two prophetic days. Peter writes to us in 2 Peter 3:8 (KJV), " But, beloved, be not ignorant of this one thing, **that one day with the Lord is as a thousand years, and a thousand years is as one day.**"

When does this miracle happen? John 2:1-2 says, "On the **third day** there was a wedding at Cana of Galilee, and the mother of Jesus was there; and both Jesus and His disciples were invited to the wedding."

On The Third Day

What third day? Third day after what? What is Jesus talking about? From Jesus' ascension until the year 2000 there were 2 prophetic days. In the year 2000, we passed over into a new day, the third day. The beginning hours of the third day are here and now.

I want you to notice the third day begins with the sound of Bridegroom coming. A sound is heard to go out and meet the bridegroom. This is the same picture found in Rev 3:20 to Rev4:1 where the voice says, "Come up here" In Matthew 25:6 (AMP) the Word of God says, "**But at midnight there was a shout, 'Look! The bridegroom [is coming]! Go out to meet him.'**"

The third day begins with a wedding celebration invitation "go out and meet the bridegroom, (Matthew 25:6) It begins with Jesus standing on the outside knocking on the "any man" heart to open the door and let him in to sup with them. (Rev 3:20). It begins with Rev 19:9: Then the angel said to me, '**Write, Blessed are those who are invited to the marriage supper of the Lamb.'**"

As I have written earlier, Revelation chapter 3 speaks that at the end of the second day (2000 years) Jesus is standing on the outside of the church knocking at the door.

He is there with an invitation to "If any man will hear and open the door I will come in and sup with him and him with me. This invitation is not to lost souls, but his sheep to come out of "lukewarmness" into a deeper end time relationship with Him.

Beloved reader, the last days' church (peoples) at the end of the ages can't see its true spiritual condition as it really is in God's eyes.

That is why Jesus is standing outside the door and knocking to anyone that will hear his voice and let him in. The last days' church believes it is rich and in need of nothing. Again, Jesus has to rebuke them and address their true spiritual need.

He says, they are poor, blind, pitiable, and naked (or in the state of remaining just babes in Christ) that need eye salve to see. They need gold tried by the fire, meaning the deep work of the Holy Spirit in their character which they did not have, to become mature sons in the image of Jesus. Finally, they need new white garments to cover their nudity or immaturity.

Drawn Out for Transformation

Beloveds, at the end of the age, Jesus is standing on the outside of the church knocking to find the "some" that can "BE DRAWN OUT of those 6 clay pots" to be the first fruits of his miracle power of changing water into wine.

This transformation is His end time work of completing His people into full grown sons and daughters. As I write this, the "some" are those who have answered the call to Jesus and are already experiencing this divine miracle right NOW.

They are drinking this new wine in the heavenly realm with Jesus while the GLORY and Power of this miracle work breaks forth in them to change them into full grown.

sons and daughters on the earth. The fruit of their new lives is coming forth as they learn to walk in their Kingdom place with Jesus.

This "some" (drawn out ones) are being made ready to become His Bride called "the New Jerusalem City." She is all adorned in white wedding gown coming down upon the earth to her place by Jesus' side.

The "some" are being formed into a kingdom of Kings and Priest unto our God NOW. They are learning His kingdom ways NOW on how to walk in their true spiritual position to rule and reign with Him and establish His Kingdom on the earth.

This new wine is given to teach them now how to live in their true Kingdom power and authority. He came to give them this new wine to live in them, and work in them, so the world will be filled with the knowledge and glory of the Lord. These "some" are beginning to arise and shine as the Glory of the Lord is being seen upon them.

John chapter two is a prophetic picture of the working of the Lord that begins on the third day with the marriage supper of the Lamb. "On the third day, there was a wedding at Cana." I asked earlier, what third day? Third day after what? There are no references given to us by Jesus or the disciples as to the context of why it is on the third day.

Beloveds, it was left hidden and veiled for 2,000 years because in this miracle is a new dimension of God's glory and his end time strategies that will transform the kingdom of this world into the Kingdom of our Lord Jesus Christ.

It could not be revealed to us until the time that the Laodicean church age came to an end and the revelation of the Gospel of the Kingdom age could be birthed. Jesus says to Mary when she said, "there is no more wine. Jesus replied, "What is that to you and Me, my time to act has not come."

Go Tell that Fox!

Another hidden prophetic picture of this work that begins with this wedding supper third day Kingdom age is found in a dialogue between Jesus and the religious leaders in Luke 13:32:

Jesus replied, "Go tell that fox that I will keep on casting out demons and healing people **today and tomorrow**; and the **third day** I will accomplish my purpose." (NLT).

And He said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the **third day I finish** my course.'" (ESV).

But He said to them, "Go and tell that fox, 'Look, I am casting out demons and performing healings **today and tomorrow, and on the third day** I will **complete my work.**" (HST)

What Jesus is speaking here is allegorical and prophetic at what Jesus plans to do at the end of the age. It is another prophetic word that there is going to be an end time intervention of Jesus that will complete the work He started in us. When does this Scripture say He "Will finish that work?" ON THE THIRD DAY!

In this Scripture Jesus sets before the church age what He is going to do in the first 2,000 years and then in the next 1,000 years of the Kingdom age. Jesus said, "I do healings and drive out demons today and tomorrow."

That is two prophetic days. Yet he continues to say, but on the Third Day, I will finish my work, finish my course, finish what I came to do and that is to prepare a bride and bring forth the manifestation of the full-grown sons of God.

Chapter 8 - The Finishing Mission

For two thousand years the mission of the church was to be focused on casting out demons and performing healings. For those two thousand years, on what was the mission of the church really focused? Saving the lost at all cost, and building a large church or fruitful large ministry. Yet the work of bringing forth full grown sons and daughters, which should have come with it, did not come forth.

The whole earth is still in travail awaiting the arrival of the manifestation of the Sons of God. Romans 8:18-19 states, "I consider that our present sufferings are not comparable to the glory that will be revealed in us. The creation waits in eager expectation for the revelation of the sons of God."

When will the sons of God come forth in full maturity and how will the Lord accomplish this?

That is what is being unfolded before us. Jesus says, "I do healings and deliverance today and tomorrow," which represents two prophetic days or 2,000 years.

Then He tells the Pharisees a profound prophetic word they won't understand and for most of 2,000 years neither did the Bible scholars.

After the turn of the nineteenth century brought the return of the Baptism of the Holy Spirit, God began to speak of His coming 3rd day Kingdom age. He began to reveal to His forerunners the understanding of the Kingdom age to come and what was needed to prepare a people.

As the previous millennium came to a close, these forerunners brought the remnant people of God to the place where the water is drawn out to become the new wine that is now coming forth.

They pointed this remnant to this 3rd day and its meaning so when Jesus knocks at their door they will hear and open it up to him and be able to drink this new wine and become the new wine Jesus has made.

This is exactly what Jesus said He would do after he worked His ministry today and tomorrow, He said to the Pharisees, "but on the third day I will finish my course, I will complete my mission, I will finish my work."

Notice in all these renditions of the scripture the "**finishing work**" is highlighted, and He revealed and when He was going to do it. He planned on finishing, completing His work in His people on the THIRD DAY.

His plan was to bring forth full grown sons and daughters that would subdue the nations with Him and establish His kingdom on earth as it is heaven.

His timing to execute this plan fully begins with the revelation of the Kingdom age reality and the marriage supper of the Lamb that is offered to "any one" on the third day. Jesus, in the last moments of the second day church age, reveals the work to come and how he is going to do it.

This is why He tells the 2nd day church their spiritual condition and the remedy. They must get eye salve, get the right clothes, and buy gold tried by the fire (or get the extra oil you need in your lamp). Why?

The midnight hour approaches. That hour is here and we are beginning to hear, the sound of the bridegroom coming. Beloved it is time to go out and meet Him.

Matthew 25:6 states, "**And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.**" (KJV)

When do we go out and meet Him? At the beginning moment of the third day. We meet Him at the midnight hour (or first hour of the third day).

This is the heart of the mystery of John chapter two. At the first hour of the third day (without much fanfare and notice) Jesus is at a wedding. When is He there? On the third day! What does this miracle deal with? Just one thing, wine! Wine represents the work and person of the Holy Spirit. On the beginning of this third day wedding, the wine has run out.

Revelation chapter three testifies of what running out of wine looks like and our need for something more. Don't you feel it in your heart, beloved of the Lord? That there has to be more to complete us?

At our present course and speed, it looks impossible for the Lord to complete us into full grown sons to rule and reign with him. Thank God there is a wedding at Cana on the third day!

In Revelation chapters 1-3 Jesus is now standing in the midst of the 7 churches. That represents the fullness of the church age beginning to the end of it. It speaks of Jesus being actively involved with his church. He has come on the scene to finish and complete His work, His course on the Third Day.

His purpose in revealing the 3rd day kingdom age and in bringing many sons into that place of glory with Him so the world will see Jesus in us. 2nd Thessalonians 1:10 states, "**When He shall come on that Day to be glorified in His saints** and to be admired in all those who believe, because our testimony among you was believed." (KJ21)

When does He come? At the midnight hour and beginning of the 3rd day Kingdom age Jesus comes with eyes of fire and feet like brass to thoroughly cleanse his people and to take them out of the 2nd day into the 3rd day. That day and hour began on the third day!

Understanding the Transition between the Days

What is the prophetic picture Jesus is unfolding now for us to understand and what is the value to us in becoming full grown sons and daughters of the Lord?

At Cana, on the third day, Jesus is going to work a miracle. This whole chapter is about that miracle. The whole point of this chapter is to show us there will be an end time supernatural work of the Lord that must come for Jesus to finish His course, His work, and His plan to bring forth many sons into glory.

The glory of becoming His Bride, His full-grown sons and daughters, is to rule and reign with Him as kings and priests upon the earth. For this to come about there has to be a transition of experience we must enter in with the Lord to be taken from one place of relationship in the church age to our new place in him in the 3rd day kingdom age. The Spirit of God revealed that to me with a name for it called the "Anointing of the Moment."

We must have the extra oil for our lamps to go out and meet the bridegroom. For only with that extra oil can the finishing work begin as we open the door of our hearts for Him to enter and sup with us. He will lift us up into the full glory and power of the marriage supper of the Lamb (wedding at Cana reality) that Jesus will use to complete us.

This reality brings us forth as full-grown sons and daughters, kings and priest, a royal priesthood and a holy nation, and Bride without wrinkle or spot. A New Jerusalem City, a Bride all adorned in white will take dominion on the Earth with her Bridegroom King Jesus.

In Revelation 3:20, Jesus is standing as the "transitional door" between the two prophetic days. He is standing there as the "Door" and inviting us to open "our doors" to let Him in to sup with us. Where does he intend to sup with us? At the "prophetic wedding supper at Cana" or the beginning Marriage Supper of the Lamb.

Revelation 19:9 (AMP) states, "Then [the angel] said to me, write this down: Blessed (happy, to be envied) **are those who are summoned (invited, called) to the marriage supper of the Lamb.** And he said to me [further], 'These are the true words (the genuine and exact declarations) of God.'"

There is presently the sound of a war trumpet of the Lord being sounded now between these two prophetic spiritual days. It is found in the call to "come out and go meet the bridegroom" in Matthew 25, or "Come to the feast, all things are now ready" in Luke chapter 14, or "Come up here, so I can show you the things to come" in Rev 4:1.

All of these trumpet sounds point to one place in time with God and that is Revelation chapter three, "I stand at the door and knock," The knock is the sound of those calls I just wrote about. It is an upward call to come out of the second day church into the third day Kingdom age.

A Present Need to Have Ears to Hear

The end of the church age greatest problem for the saints of God is being able to hear the war trumpet call and answering it. The trumpet call is given in the midst of Revelation 3 church who needs nothing in its own heart. It is rich and in need of nothing.

This is problem that must be addressed for it is the true spiritual condition of the church in the last days of the 2nd day church age. Right now, in this transitional moment and change of spiritual days most of the church is deaf to this call.

Most of the church doesn't even know there is a third day or even about the Kingdom age. The Gospel of the true Kingdom reality has not been being preached. The Gospel of being saved is the only message being heard in many churches. The Gospel of the Kingdom message is hardly being heard except to the "some" being drawn out of the clay pots Jesus told his servants to fill.

Those, (the some) who are hearing the knock and are answering the door have entered the invitation of Jesus to sup with him in these beginning marriage supper of the Lamb moments are being finished like gold and silver. They have entered into the transformational season of the third day marriage supper of the Lamb and are being changed from glory to glory.

They have left the second day church age and have entered the third day Kingdom age into the completed work of the Alpha and Omega God, Jesus Christ, King of Kings, and Lord of Lord, that Jesus has come to bring. "Today and tomorrow, I do healings and deliverance, **but on the THIRD DAY, I WILL complete my course.**"

The transition between the two prophetic days starts with understanding our true spiritual state, facing it, and seeing our true spiritual need. Only then will we be able to hear the knock on our hearts of Jesus inviting us to enter the third day marriage supper of the Lamb.

We must allow the Lord to come into our hearts in a deeper way to complete us and remove every trace of this spiritual condition of the second day church age that refuses to listen.

Beloveds, both prophetic days exist at the same time right now with a chance for all those who are in the church age to come into the fullness of life in the third day Kingdom age. If we rightly respond to that knock Jesus will release in us His finishing power and glory to cause us to become full-grown sons and daughters.

To accomplish that, Jesus has to remove our spiritual fig leaves once again and reveal our true need and nakedness before Him. This is the true and genuine repentance needed for us to enter into the fullness of His Kingdom's glory, power, and domain, to come forth as full-grown sons and daughters.

Chapter 9 - God We Need More!

For that full change to come into our lives we will need “more of God” than we have presently experienced in the second day church age. We will need more of Jesus who supernaturally began the work in us to complete us.

We must realize for a while we were bewitched like the church at Galatia. Paul rebuked them by stating that their new life must be completely dependent upon the Holy Spirit to change them. They tried to change themselves with their own intellectual understanding, causing the power of God to diminish in their lives.

Over the last 100 years the church has built many seminaries that started in His power and glory to only become dead cemeteries void of the power of God. They are void of the finishing work of the power of God and produce lifeless ministers and ministries that look more like the world than the Kingdom of God. Jesus said, “You say you are rich and in need of nothing.”

Even the Pentecostal churches that were birthed with power and fire after Azusa Street hardly speak in tongues, give interpretations of tongues, sing in the spirit, or bring prophecy. This spiritual state is what Mary addresses to Jesus at the third day wedding at Cana when she says, “Jesus they have no more wine.”

But Thanks be to God, Jesus said to the Pharisees, “Go tell that fox (the devil), today and tomorrow I do healings and deliverance, but on the THIRD DAY I will finish my course.” Glory to God. The day is here!

Entering Into the Third Day

As we enter into this third day marriage supper of the Lamb, we enter into the prophetic reality of the wedding at Cana. We are those amongst the guests with Jesus, Mary, and the disciples when Mary comes with a prophetic word, “Jesus, the wine has run out.”

Without a miracle intervention we, as his guests, will not be able to have the “wine to drink” to be finished as full grown sons and daughters at the time of this wedding feast.

If things were to end now, we would be somewhat changed, but immature and quite naked in comparison of what full grown sonship really is. It will seem to all in the world that the Father of the Bride failed to plan enough wine to finish the wedding day. Satan would say to God, “You may have been able to save them, but you were not able to finish them.” BELLOVED, THERE IS A WEDDING AT CANA ON THE THIRD DAY! Let God be true and every man a liar!

In truth, Satan can never accuse God’s perfect love. The Father of the Bride is wise, He has saved the best wine for now to complete the work He started in us. He is also wise to have Jesus stand at the door to see who really wants Him, His will, His Kingdom reality. Who will truly want the Lord’s glory to be seen on them and in them?

He waits with anticipation to see who will enter into that marriage supper with Him. He offers the Kingdom reality to all, but the offering is hidden and requires spiritual ears to hear what the Spirit of God is saying to the church and spiritual eyes to see it.

Many are called, but few are chosen. My spiritual father in the Lord expounded it this way by the Holy Spirit. Many represent all the water filling those 6 clay pots. The 6 pots represent the entire time of church on the earth.

The Few are those who will choose to sup with him. The few have heard the knock and opened the door for Him to come into their hearts to transform them into the full kingdom reality. The few will pay the price in their lives and character to qualify to be changed from water to wine.

The Omega Finishing New Wine

There is new wine available to drink that is Kingdom wine. This is a new wine that can't be drunk in the second day church age. This wine is the wine that Jesus Himself makes on the THIRD DAY, and He makes it in the only place He can drink it with us NOW! Where is that place found?

When Jesus hears the Father's word to make the new wine at Cana, Jesus will not use the regular process of making wine that the second day used. He does a supernatural miracle at this wedding at Cana.

This new work to make wine doesn't use a fermenting process, it bypasses it. Jesus suspends the natural laws of making wine. Why? Because He is the IAM THAT IAM! He can do it faster and more cost effective for you. So, think about where your life is and where it will be when this is all over.

So it is, that as the church stands at the end of the second day only those who hear His voice, hear His knock at the door, and open the door for Him to come in will be able to partake of this new wine with Him at the marriage supper of the lamb. This wine is the wine of Jesus' finishing work, glory, and power as the Omega God to change our nature from water to wine.

This new wine is made in a very special way, by the word Mary gives to the servants. She says these words in John chapter two verse five, "His mother said to the servants, **'Whatever He says to you, do it.'**"

In that hidden short statement is a command from God to enter into true Kingdom life where you will do exactly and only what He tells you to do, to speak, to work, and to go. You will be a wheel within a wheel working in complete harmony with the will of the Father on earth as it is heaven just like Jesus did.

The Glory of This New Wine

This new wine He has made at the wedding at Cana cannot be given or drunk in the church age. This is the new wine that requires you to come out of the second day church age and enter the third day kingdom age to drink it.

This wine is made on the third day. It is made prophetically on the third day at the wedding at Cana. It is offered to all who are living at the end of the church age by a knock at the door for Jesus to come in and for them to join Him at His marriage supper of the lamb and enter the 3rd day kingdom age.

This wine is vitally important for us to receive now, if we desire to become full grown sons of God and enter the kingdom age of His glory. This new wine is the supernatural work of the Omega God to come in and sup with us in such power and majesty that it will **finish the work Jesus started in us.**

The Lord is offering us a continual supply of this wine that Jesus made to all who will enter in. Then we will be rightly fitted into the Kingdom age for God's intended purpose.

Where can we drink this wine? We can't drink with him in the 2nd day church age. We can only drink it with him on the third day in the Kingdom age. Beloved, this wine is the POWER OF THE HOLY SPIRIT OF LOVE TO FINISH US AS FULL GROWN SONS AND DAUGHTERS OF GOD! It is only offered to those who will open the door and come into the reality of the Kingdom age!

Chapter 10 - When I Drink It New With You

In conclusion, Jesus spoke a scripture that may not have made a lot of sense in the 2nd day church age. However, in the 3rd day kingdom age this scripture takes on a much fuller and deeper meaning. It releases in us a new impartation of His glory now for those who desire it. But are you willing to cross over from the second day into the third day?

All who will do so will be given permission to eat from the tree of life in the midst of the garden. Rev 2:7. They will be given permission to drink the new wine with Jesus in the marriage supper of the Lamb.

Here is the hidden scripture where this offer to drink this new wine has to be in the 3rd day Kingdom age, for Jesus can't drink it in the 2nd day. He can only drink it as "new wine" together with us when we enter into the 3rd day with him.

Matthew 6:29 "I tell you, **I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom.**"

The marriage supper of the Lamb speaks of a new and deep perfected intimacy with Jesus as a Bride with her Bridegroom eating from the tree of life in the midst of the garden. It speaks of drinking the cup of new wine with Jesus in the Kingdom age reality.

In eating and drinking with Jesus personally in this most intimate way as a bride with her bridegroom she becomes one with him. He can now share his heavenly food and drink with her for her to become changed from glory to glory.

She becomes more splendid and glorious the more she eats and drinks in the kingdom with Jesus. She is beginning to arise and shine. She is becoming a glory filled New Jerusalem city coming down out of heaven like a bride all adorned in white for her husband.

To eat from the tree of life in the midst of the garden and to drink this new wine with Jesus brings forth in our hearts the deepest oneness of intimacy we have ever known. It is the food for the overcomers that Jesus has to give us now. He said, "As I have overcome the world, so will you."

It is this deep intimate fellowship of dining with the Lord that will cause the full glory of the Lord to fill his temple. His temple is His bride and she is making herself ready. Her heart is for him to make her one with Him.

This is the marriage supper of the Lamb reality that will transform us from water to wine. A new wine we must drink – a wine we must become as new creations in Christ. "As he is in the world, so are we."

Jesus says to His disciples at the last supper, **"I will not drink the fruit of the vine with you again until I enter the Kingdom with you."** **Beloved the BEST WINE IS SAVED FOR LAST!!!!**

Beloved of the Lord, we must answer Jesus knock at the door of our hearts. We must enter into the marriage supper of the Lord for that new and deep intimacy with Him.

We must now come and eat from the tree of life in the midst of the garden, and be able to drink of the new finishing wine of His supernatural power to complete us as full-grown sons and daughters of God.

The first wine at Pentecost translated us out of darkness into His glorious light as we became born again. The finishing **NEW WINE** at the prophetic wedding at Cana will transfigure us, finish us, and clothe us with His glory to become a bride without spot or blemish. Then as the glory of the Lord fills His temple His glory will fill the whole earth.

The time has come for that glory to be seen in us and upon us as Isaiah 60 says. It is time that the earth be filled with the glory and knowledge of the Lord. The time

has begun for His sons and daughters to begin to redeem the earth and possess the land alongside their Bridegroom King Jesus who is leading the way.

For the kingdoms of this world are NOW becoming the Kingdoms of our God in Christ. Amen! On the THIRD DAY THERE WAS A WEDDING IN CANA. SELAH!

Henry J. Falcone

www.openheaven.com

henryjfalcone@gmail.com